

# 39th Annual Tri-State Roundup

## May 16 - 19, 2024



REGISTER ONLINE OR BY MAIL until April 29, 2024

Please PRINT:

Name \_\_\_\_\_ Email \_\_\_\_\_  
 Address \_\_\_\_\_ Phone # \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

**BADGE INFO** (Check affiliations; add sheets for additional badges)

Name _____ AA [ ] Al-Anon [ ] Guest [ ] Alateen [ ] Golf [ ]	Name _____ AA [ ] Al-Anon [ ] Guest [ ] Alateen [ ] Golf [ ]
City or Group _____	City or Group _____
Name _____ AA [ ] Al-Anon [ ] Guest [ ] Alateen [ ] Golf [ ]	Name _____ AA [ ] Al-Anon [ ] Guest [ ] Alateen [ ] Golf [ ]
City or Group _____	City or Group _____

**NOTES** Register online or complete, print and mail this form with payment to:

**FRIDAY BANQUET** Anyone needing accommodations such as special seating or any one with medical devices such as wheelchairs, scooters, etc. please call:  
**SATURDAY BANQUET** Heather (702-971-9735), Steve (725-910-4021), or Midge (928-230-9793).

Tri-State Roundup  
 2620 S. Maryland Parkway  
 Suite 14 - #115  
 Las Vegas, NV 89109-1692

[www.TriState-Roundup.com](http://www.TriState-Roundup.com)

**REGISTRATION:** Deadline for mail-in registrations: Postmark by April 29, 2024 - After that bring this completed form to Roundup.

# in AA _____	# in Al-Anon _____	# others _____	x \$35.00 = \$ _____
<i>*Early Bird (before April 1st)</i>			
# in AA _____	# in Al-Anon _____	# others _____	x \$40.00 = \$ _____
<i>*After April 1st</i>			
	# of Alateens _____		x \$10.00 = \$ _____
	# total _____		x _____ = \$ _____

**Activities**

Golf Tournament (Friday 6:30 AM)	# _____	x \$125.00 = \$ _____
Bowling (Friday 10:00 PM)	# _____	x \$25.00 = \$ _____
Poker Run (Saturday 8:00 AM)	# _____	x \$40.00 = \$ _____

**Meals**

Friday Banquet (5:00 PM)	# _____	x \$40.00 = \$ _____
Saturday Al-Anon Luncheon (11:00AM)	# _____	x \$35.00 = \$ _____
Saturday Banquet (5:00 PM)	# _____	x \$50.00 = \$ _____
<small>4 or more guests, contact Midge @ 928-230-9793</small>		
Sunday Breakfast (7:00 AM)	# _____	x \$30.00 = \$ _____
Sunday Breakfast Child (12 & under free)	# _____	x \$0.00 = \$ _____

**Donation** (Any whole dollar amount) \_\_\_\_\_ = \$ \_\_\_\_\_ .00

**TOTAL** Enclosed check # \_\_\_\_\_ Amount \$ \_\_\_\_\_

MAKE CHECKS PAYABLE TO TRI-STATE ROUNDUP